

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

|  |  |   |
|--|--|---|
| In re:<br><br>PG&E CORPORATION<br><br>-and-<br><br>PACIFIC GAS AND ELECTRIC COMPANY,<br><br>Debtors. |  | Case No. 19-30088 (DM)<br><br>Chapter 11<br><br>(Lead Case)<br><br>(Jointly Administered) |
|--|--|---|

**TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. §1111 (a). Transferee hereby gives notice pursuant to Rule 3001(e) (2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this notice.

**CONTRARIAN FUNDS, LLC**

Name of Transferee

**Address for all Communications/Notices:**

CONTRARIAN FUNDS, LLC  
411 WEST PUTNAM AVE., SUITE 425  
GREENWICH, CT 06830  
ATTN: ALISA MUMOLA  
Phone: 203-862-8211  
Fax: 203-485-5910  
Email: tradeclaimsgroup@contrariancapital.com

**Address for all Payments/Distributions:**

CONTRARIAN FUNDS, LLC  
ATTN: 392426  
500 ROSS ST 154-0455  
PITTSBURGH, PA 15262

**BRIM EQUIPMENT LEASING DBA BRIM  
AVIATION**

Name of Transferor

**Name and Current Address of Transferor:**

BRIM EQUIPMENT LEASING DBA BRIM AVIATION  
PO BOX 3009  
ASHLAND, OR 97520  
ATTN: JULIE BRIM

BRIM EQUIPMENT LEASING DBA BRIM AVIATION  
C/O WEXFORD CAPITAL LP  
411 WEST PUTNAM AVENUE  
GREENWICH, CT 06830  
ATTN: LEGAL

|               | Proof of Claim Amount | Debtor                           | Case No. |
|---------------|-----------------------|----------------------------------|----------|
| Claim No. 108 | \$671,161.25          | Pacific Gas and Electric Company | 19-30089 |

I declare under penalty of perjury that the information provided in this notice  
is true and correct to the best of my knowledge and belief.

By: /s/ Alisa Mumola  
Transferee/Transferee's Agent

Date: April 11, 2019

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

**Case: 19-30088 Doc# 1347 Filed: 04/11/19 Entered: 04/11/19 14:39:26 Page 1 of**

## EVIDENCE OF TRANSFER OF CLAIM

**Brim Equipment Leasing DBA Brim Aviation**, its successors and assigns ("Assignor"), pursuant to a certain Transfer of Claim Agreement on or about the date hereof, has hereby absolutely and unconditionally sold, transferred and assigned to **Contrarian Funds, LLC** its successors and assigns ("Assignee") all rights, title and interest in and to the general unsecured claim assigned **Claim No. 108** (the "Claim"), in the principal amount of not less than **\$671,161.25** against Pacific Gas and Electric Company the Debtor in the bankruptcy proceedings in the United States Bankruptcy Court for the Northern District of California, San Francisco Division (the "Bankruptcy Court"), Case No. 19-30089 (jointly administered under Case No. 19-30088), or any other court with jurisdiction.

Assignor hereby waives any objection to the transfer of the Claim to Assignee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges and understands, and hereby stipulates, that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Claim and recognizing the Assignee as the sole owner and holder of the Claim. Assignor further directs the Debtor, the Bankruptcy Court and all other interested parties that all further notices relating to the Claim, and all payments or distributions of money or property in respect of the Claim, shall be delivered or made to the Assignee.

IN WITNESS WHEREOF, this Evidence of Transfer of Claim is executed on this 10<sup>th</sup> day of April, 2019.

BRIM EQUIPMENT LEASING DBA BRIM AVIATION

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

CONTRARIAN FUNDS, LLC

By: Contrarian Capital Management, L.L.C.,  
as Manager

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

JANICE M. STANTON  
MEMBER